

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)

Library  
R.J. Grey Junior High School

October 18, 2018  
7:00 p.m.

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AGENDA

1. **Call to Order (7:00)**
2. **Chairman's Introduction – Diane Baum**
3. **Public Participation**  
*Per policy BEDH, members of the public may speak for up to 2 minutes on items not included on this agenda. Comments regarding items on the agenda should be made during that part of the meeting. Typically, the Committee/Administration will not respond to comments during public participation.*
4. **Student Representatives' Update**
5. **Statement of Warrants & Approval of Minutes – Diane Baum**
6. **Superintendent's Update – Peter Light (addendum) (7:10)**
7. **Presentation: Minuteman Technical High School – Superintendent Dr. E. Bouquillon and Pam Nourse, School Committee member from Acton (7:15)**
8. **Presentation: Department of Elementary and Secondary (DESE) New Accountability Overview – Deborah Bookis (7:25)**
9. **Presentation: October 1, 2018 Student Enrollment – Marie Altieri (7:45)**
10. **School Building Committee – Mary Brolin (8:05)**
  - 10.1. meeting on October 10
  - 10.2. ABRSD Educational Plan for MSBA – First Read – Marie Altieri (vote required on 11/1/18) (addendum)
11. **FY19 Superintendent Goals – First Read – Peter Light (8:25)**
12. **School Committee Meeting Venue Discussion – Diane Baum (8:35)**
13. **Recommendation to Accept Gift from AB PTSO to the R.J. Grey Junior High for the FY19 Student Plan Books – VOTE – Peter Light (8:45)**
14. **Subcommittee Reports – Diane Baum (8:50)**
  - 14.1. Policy – Amy Krishnamurthy
  - 14.2. Capital Improvement (met on 10/10/18)
15. **School Committee Member Reports – Diane Baum (8:55)**

16. **FYI**

- 16.1. ABRSC Operating Protocols, voted 9/20/18
- 16.2. Acton Finance Committee FY19 Point of View (POV), *October 2018*
- 16.3. “Who’s Raising our Kids? Nurturing Human Values in a Digital World” with Sharon Maxwell, Ph.D., Nov 5<sup>th</sup> 7:00 – 9:00 p.m. in the R.J. Grey Junior High Auditorium Family Learning Series

17. **Adjourn** (9:00)

**Next Meetings:**

ABRSC, November 1, 7:00 p.m. in the Junior High Library (packet posted Oct 26)

ABRSC, November 15, 7:00 p.m. in the Junior High Library (packet posted Nov 8)

Posted on 10/12/18 at 4:30 p.m.

**NOTE:** Please see the separate “List of Documents Used” for materials for this meeting, found on page 4 of the posted packet at

[https://www.abschools.org/school\\_committee/meetings\\_agendas\\_packets\\_and\\_minutes](https://www.abschools.org/school_committee/meetings_agendas_packets_and_minutes)